



Office Only: Date Received: _____ Payment Received: _____

Camp Fee Early Registration (\$250) Late Registration (\$300)

Group Name: _____ Counselor: _____

Room: _____

Diabetes Camp 2024

Thursday June 20th – Sunday June 23rd, 2024 Ages: Kids with diabetes 6-18

CAMP LOCATION: Camp Rockfish at 226 Camp Rockfish Rd, Parkton NC 28371.

DROP OFF: 6 pm on Thursday June 20nd

PICK UP: 12 pm on Sunday June 23rd (There will be a charge of \$1.00 for every minute late)

CAMP FEE: Early registration prior to Friday May 26th, 2024, **\$250**
 Late Registration May 27th – Sunday June 2nd **\$300**

HOW TO SIGN UP

There are two ways to sign your camper up:

1. Complete the Camp Application Form below and return it to our office in person, by email, or fax.
 - Our address is: 101 Robeson Street, Suite 410 Fayetteville, NC 28301
 - Our fax is 910-321-6254
2. Download Online Application:
 - **Sweetkidswithdiabetes.com**, pay for registration and fax/email Registration to us. Email **aross2@capefearvalley.com**

All applications due by Sunday, June 2, 2024. Registration may close early if we reach full capacity. We will not accept applications turned in after Sunday, June 2nd . NO EXCEPTIONS WILL BE MADE!

Camp Application Form

Camper's Name: _____

Camper's Date of Birth and Age at Start of Camp: _____

Address: _____

City: _____ State: _____ Zip Code: _____

1. List any allergies and symptoms to medications or foods of allergic reaction(s)?

| | |
|--|--|
| | |
| | |
| | |

2. Please specify medications, for other than diabetes:

| Medication Name | Time Given | Dose | Reason for Taking |
|-----------------|------------|------|-------------------|
| | | | |
| | | | |
| | | | |

3. Does the child have any conditions, medical or otherwise, other than diabetes? Please explain below:

4. Is the child a new camper (circle one)? Yes No

5. Health History to be completed by Parent/Guardian. Attach additional pages if necessary.

| | Yes | No | | Yes | No |
|-------------------------|-----|----|-------------------------------|-----|----|
| ADHD | | | Hearing Disorder | | |
| Allergies | | | Hypertension | | |
| Asthma | | | Neuromuscular Disorder | | |
| Autism | | | Orthopedic Condition | | |
| Cardiac | | | Respiratory Illness | | |
| Celiac | | | Seizure Disorder | | |
| Diabetes | | | Thyroid Disorder | | |
| Skin Disorder | | | Vision Disorder | | |
| Gastrointestinal | | | | | |

6. We must have phone number(s) where parent/guardian can be reached for the entire camp session.

Parent or Guardian Name: _____

Contact Number: _____

Contact Email: _____

7. Who will pick up your child at the end of camp & what is their relationship to the camper?

Name: _____

Relationship: _____

Phone: _____

To be completed by Pediatric Endocrinologist or Primary Provider:

Child's Name & Date of Birth: _____

Report of Physical Examination (circle one): Yes No

Height: _____ Weight: _____ Blood Pressure: _____ Pulse: _____

| System | Normal | Abnormal | Did Not Examine | Comments |
|----------------------|--------|----------|-----------------|----------|
| Hair/Scalp | | | | |
| Skin | | | | |
| Eyes/Vision | | | | |
| Ears/Hearing | | | | |
| Nose & Throat | | | | |
| Teeth & Gingiva | | | | |
| Lymph Glands | | | | |
| Heart – Murmur, etc. | | | | |
| Lungs | | | | |
| Abdomen | | | | |
| Genitourinary | | | | |
| Neuromuscular System | | | | |
| Extremities | | | | |
| Spine | | | | |

Diabetes Medications:

Long Acting Insulin Type: _____ Given (circle one): am pm Dose: _____

Rapid Acting Insulin Type: _____

Insulin Pump ____ Medtronic ____ Omni Pod ____ T-Slim ____ Ilet Bionic Pancreas

| <u>Carbohydrate Dose</u> | <u>Correction Dose</u> | <u>For Pumps Only</u> | |
|---|---|-----------------------|------------|
| | | <u>Basal Rates</u> | |
| | | Time | Units/Hour |
| <input type="checkbox"/> Use a Carbohydrate Ratio Meals: 1 unit per _____ grams Snacks: 1 unit per _____ grams | <input type="checkbox"/> Use Insulin Correction Factor 1 unit for ea. _____ > _____ mg/dl <input type="checkbox"/> Use sliding scale 150-199 give ____ units 350-399 give ____ units 200-249 give ____ units 400-449 give ____ units 250-299 give ____ units 450-499 give ____ units 300-349 give ____ units ≥ 500 give ____ units | | |
| | | | |
| <input type="checkbox"/> Use a Fixed Dose Breakfast _____ units Lunch _____ units Dinner _____ units Snacks _____ units | | | |
| | | | |

Metformin Dose and Frequency: _____

Other Diabetes Medication Name, Dose, Frequency: _____

Date of Examination: _____ Signature of Examiner: _____

Print Name of Examiner: _____

Address: _____

Phone: _____ Fax: _____



CAPE FEAR VALLEY HEALTH

Consent, Authorization, and Release Form

I, _____, hereby authorize Cumberland County Hospital System, Inc. d/b/a Cape Fear Valley Health System (“Cape Fear Valley”) its employees, agents or authorized representatives to photograph and record me to use the photograph(s) and recordings of me and/or my likeness in Cape Fear Valley promotional material, multimedia (such as television, press or internet), film, video, and/or digital images.

I authorize Cape Fear Valley to use, reproduce, publish, transmit, distribute and display said photograph(s) and/or my likeness in any Cape Fear Valley publication, multimedia production, film, video, CD-ROM, DVD, display, illustration, advertisement, website, or other material for promotional purposes.

I authorize the use of these materials indefinitely without compensation to me. All negatives, positives, prints, digital reproductions and video and audio recordings shall be the property of Cape Fear Valley.

I also hereby agree to release, defend and hold harmless Cape Fear Valley, its employees, agents, officers, trustees or authorized representatives from any and all claims, damages, liability or causes of action that I may have of whatever nature, actions, and causes of liability, damages, costs, and loss of services. This release includes in any manner any damages resulting from the use of the photograph, recording, and/or my likeness, including but not limited to, any claims for defamation or invasion of privacy.

By signing below, I am indicating that I am of legal age, have read and fully understand this “Consent, Authorization, and Release Form,” and I consent voluntarily.

Signature: _____ Date: _____ Time: _____

Name (Please print): _____

Witness Signature: _____ Date: _____ Time: _____

Witness Name (Please print): _____